

# AGENDA

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## TOWN OF SURGOINSVILLE BOARD OF MAYOR & ALDERMEN

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### REGULAR MEETING

Monday, May 11<sup>th</sup>, 2026 @ 6:00pm

Agenda published on Town of Surgoinsville – Town Hall Facebook Page, Town’s Webpage, Surgoinsville City Hall, Surgoinsville Utility District, Post Office, & Surgoinsville Public Library on May 8<sup>th</sup>.

#### INVOCATION

Mayor Graham

#### PLEDGE OF ALLEGIANCE TO THE FLAG

Alderman Hoss

#### ROLL CALL

Alderman Bishop, Vice Mayor Collier, Mayor Graham, Alderman Hoss, Alderman Mierek, Alderman Sandidge

#### I.

#### VISITORS

- Starting in July 2023 there will be a requirement for all visitors to sign in to the ‘Visitor’s Log’ to attend a Surgoinsville BMA, PC, BZA and any other meetings where business will be deliberated by two or more board members who have the authority to make decisions. If any visitor wishes to speak at any of these meetings, they must also sign the ‘Wish to Speak Log’.

#### II.

#### CONSENT AGENDA

- All matters listed under the consent agenda are considered in the ordinary course of business by the Board of Mayor and Aldermen and will be enacted by one motion in the form listed. If the board desires other action, the single item in question will be removed from the consent agenda and considered separately.

#### III.

#### MINUTES

- Consider approving the April 13<sup>th</sup>, 2026, BMA Minutes & Public Hearing Minutes

**IV.**  
**REPORTS**

- Police Chief's Report
- Fire Department Report
- Maintenance Supervisor's Report
- Sewer Report
- Summary Financial Statement

**V.**  
**OLD BUSINESS**

**VI.**  
**UNFINISHED BUSINESS**

**VII.**  
**NEW BUSINESS**

- Consider accepting FY2025 Audit and note a discrepancy with the Actual and Budgeted Sewer Maintenance and Preservation Costs on page 34. Benjamin Johnson with Comptroller of the Treasury (TBOUR) was informed with details of the inaccuracy on 04/20/2026.
- Acknowledge that we were notified April 14<sup>th</sup> that we were not selected to move to the application phase of the Healthy Built Environments grant
- Acknowledge that Megan Gentry, Recorder, contacted LGC and confirmed that our website meets the federal requirements for website and digital accessibility under the American with Disabilities Act
- Consideration of approval of the Proposed Agreement concerning the Elementary and Middle School, ratifying and confirming all prior acts consistent with achieving it, the attorney's signature, and agreeing to be bound by its terms.

**VIII.**  
**COMMUNITY INTERESTS**

**IX.**  
**COUNCIL REQUEST**

**X.**  
**OTHER BUSINESS**

- Special called work session to discuss FY2026 Budget Amendment #1 and the FY2027 Budget on Tuesday, May 19th at 5:30 PM

**Discuss any business that is properly brought before the Board of Mayor and Aldermen for discussion.**