

AGENDA

TOWN OF SURGOINSVILLE BOARD OF MAYOR & ALDERMEN

REGULAR MEETING

Monday, September 15th, 2025 @ 6:00pm

Agenda published on Town of Surgoinsville – Town Hall Facebook Page, Town’s Webpage, Surgoinsville City Hall, Surgoinsville Utility District, Post Office, & Surgoinsville Public Library on September 12th.

INVOCATION

Mayor Graham

PLEDGE OF ALLEGIANCE TO THE FLAG

Alderman Hoss

ROLL CALL

Alderman Bishop, Alderman Collier, Mayor Graham, Vice-Mayor Jarnagin,
Alderman Hoss, Alderman Mierek, Alderman Sandidge

I.

VISITORS

- Starting in July 2023 there will be a requirement for all visitors to sign in to the ‘Visitor’s Log’ to attend a Surgoinsville BMA, PC, BZA and any other meetings where business will be deliberated by two or more board members who have the authority to make decisions. If any visitor wishes to speak at any of these meetings, they must also sign the ‘Wish to Speak Log’.

II.

CONSENT AGENDA

- All matters listed under the consent agenda are considered in the ordinary course of business by the Board of Mayor and Aldermen and will be enacted by one motion in the form listed. If the board desires other action, the single item in question will be removed from the consent agenda and considered separately.

III.

MINUTES

- Consider approving the August 11th & 26th, 2025, BMA Minutes

IV.
REPORTS

- Police Chief's Report
- Fire Department Report
- Maintenance Supervisor's Report
- Sewer Report
- Summary Financial Statement

V.
OLD BUSINESS

VI.
UNFINISHED BUSINESS

VII.
NEW BUSINESS

- Consider Resolution 161-2025 which is a resolution authorizing the Town of Surgoinsville to participate in the "Safety Partners" matching grant through PEP
- Consider authorizing the purchase of 2 basketball goals at Riverfront Park which totals \$897.98, 110-44400-937
- Consider approving Surgoinsville Police Department *General Orders and Standard Operating Procedures*
- Consider authorizing Bobby Hickman to purchase six sewer pumps for \$5,100 from Liberty Lumber, 412-52200-391
- Consider authorizing Police Chief Hammonds & Police Officer Gillenwater to enroll in an educational course totaling \$750, 619-42129-148

VIII.
COMMUNITY INTERESTS

IX.
COUNCIL REQUEST

X.
OTHER BUSINESS

Discuss any business that is properly brought before the Board of Mayor and Aldermen for discussion.